

CALL FOR ENTRIES

44th Annual SAC's Waterfront Show and Competition

The show is in Memory of Nell Hardeman, the founder of this competition.

We expect over \$3,000 in AWARDS!!!

The Show will take place at SAC's Gallery.
529 S. Perry St. - Montgomery 36104

Exhibit will be on display through October 10th:

SAC's Gallery Hours: Tuesdays & Thursdays from 12:00 noon to 5:00 pm or by appointment

Opening Reception and Awards Presentations:

Reception - Sunday, September 17th, 2023, from 1:00 to 3:00 pm • Awards - 2:00 pm

Competition Rules:

- Works of art must have a "Water" or "Downtown Montgomery" theme.
- **Entries must be brought to SAC's Gallery on Thursday, September 7th between 12:00 noon and 4:00 pm, or Friday, September 8th between 10:00 am and 4:00 pm.**
- Entries will be accepted in 5 Categories:
 - Cat. 1: Opaque Painting (Oil, Acrylic, Gouache, 2-D Mixed Media* appropriate for this category)
 - Cat. 2: Works Traditionally on Paper (Watercolor, Drawing, Pastels, Original Prints, 2-D Mixed Media* appropriate for this category)
 - Cat. 3: Photography and Computer-Generated Works, including Enhanced Photography**
 - Cat. 4: Three-Dimensional Works (Sculpture - Stone, Metal, Wood, Clay, etc.)
 - Cat. 5: Fine Crafts (Jewelry, Fiber Art, Sewing & Needlework***, Pottery, Wood-working, Fine Crafts, etc.)

NOTE: Gallery/Judge's discretion may be applied if category placement is in question.

*Mixed Media pieces may contain photographs ONLY if they are NOT the full base of the artwork; i.e., pieces of photographs may be used or full photographs that are clearly visible as photographs and are only a portion of the artwork.

**Works using a photograph as a base and enhanced with other media are considered *Enhanced Photography* and must be entered in Category 3 *Photography*.

***Quilts and similar fiber arts may exceed the 36" limit, but we reserve the right to fold or hang as space permits.

- 2-D entries must be framed or gallery wrapped (no giclées), and must have wire for hanging (no saw tooth hangers).
- Items cannot have been entered in previous Waterfront Shows, and **must be works completed in 2020 or later.**
- Artists must be at least 18 years old.
- Best in Show, and 1st-3rd places in all categories, will receive appropriate rosettes and monetary awards. Prize amounts will be based on the number of entries. Ribbons will be awarded for Honorable Mentions.
- Purchase Awards: \$300 and \$500 Purchase Awards will be available. Purchase Award recipients will also receive a Ribbon of Merit. Purchase Award Sponsors to be announced.
- **Entries must be picked up at SAC's Gallery on Thursday, October 12th, between 12:00 noon and 4:00 pm.**
- Fees:
 - SAC's Members: \$8 per entry (\$35 memberships may be purchased at turn-in)
 - Non-members: \$12 per entry
- Limit of 6 entries per artist, with a limit of 4 entries per category. The Society and its members are not responsible for any loss or damage.
- The Society of Arts and Crafts and the Juror reserve the right to reject artwork that does not fit with the theme of the show or is not appropriate to display in the Gallery. There is a 36"x36" size limitation on 2-D works, and a 36"x24" footprint limitation on 3-D works. Triptychs and other multi-piece works must fit within the 36" size limitation. If we run out of space, the show will be juried to fit the space available. A commission of 25% of sales will be taken.
- **Best in Show** is in honor of Becky Weeks and Lee Hardeman, and in memory of their mother Nell Hardeman, for whom this show is named.
- The **Donnave Lindsey Memorial Merit Award for Watercolor** is sponsored by Kathy and Fred Roush.

FOR MORE INFO: (334) 265-9931 • www.sacsgallery.org

DAY-OF-TAKE-IN CONTACTS: Kay (334) 313-2642 • Peggy (334) 324-2475

Turn in to SAC's Gallery:

Attach to Back of Work:

Name _____
 Address _____
 City _____ State _____
 Zip _____ Phone _____
 Email Address _____
 Title of Work _____
 Medium _____ Price \$ _____
 Category _____ Member? Y _____ N _____
 Will you accept a purchase award?
\$250 - Yes No **\$300** - Yes No **\$500** - Yes No

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 Address _____
 City _____ State _____
 Zip _____ Phone _____
 Email Address _____
 Title of Work _____
 Medium _____ Price \$ _____
 Category _____ Member? Y _____ N _____
 Will you accept a purchase award?
\$250 - Yes No **\$300** - Yes No **\$500** - Yes No

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