# CALL FOR ENTRIES <br> 43rd Annual <br> SAC's Waterfront Show and Competition 

The show is in Memory of Nell Hardeman, the founder of this competition.

We expect approximately \$4,000 in AWARDS!!!<br>The Show will take place at SAC's Gallery. 529 S. Perry St. - Montgomery 36104 Exhibit will be on display through October $11^{\text {th: }}$<br>SAC's Gallery Hours: Tuesdays \& Thursdays from 12:00 noon to 5:00 pm or by appointment

## Opening Reception and Awards Presentations:

 Reception - Sunday, September 18 ${ }^{\text {th }}, 2022$, from 1:00 to 3:00 pm • Awards - 2:00 pm
## Competition Rules:

- Works of art must have a "Water" or "Downtown Montgomery" theme.
- Entries must be brought to SAC's Gallery on Friday, September $9^{\text {th }}$ between 10:00 am and 4:00 pm, or by appointment only on Tuesday, September $13^{\text {th }}$.
- Entries will be accepted in 5 Categories:
- Cat. 1: Opaque Painting (Oil, Acrylic, Gouache, 2-D Mixed Media* appropriate for this category)
- Cat. 2: Works Traditionally on Paper (Watercolor, Drawing, Pastels, Original Prints, 2-D Mixed Media* appropriate for this category)
- Cat. 3: Photography and Computer-Generated Works, including Enhanced Photography**
- Cat. 4: Three-Dimensional Works (Sculpture - Stone, Metal, Wood, Clay, etc.)
- Cat. 5: Fine Crafts (Jewelry, Fiber Art, Sewing \& Needlework***, Pottery, Wood-working, Fine Crafts, etc.)

NOTE: Gallery/Judge's discretion may be applied if category placement is in question.
*Mixed Media pieces may contain photographs ONLY if they are NOT the full base of the artwork; i.e., pieces of photographs may be used or full photographs that are clearly visible as photographs and are only a portion of the artwork.
**Works using a photograph as a base and enhanced with other media are considered Enhanced Photography and must be entered in Category 3 Photography.
***Quilts and similar fiber arts may exceed the 36 " limit, but we reserve the right to fold or hang as space permits.

- 2-D entries must be framed or gallery wrapped (no giclées), and must have wire for hanging (no saw tooth hangers).
- Items cannot have been entered in previous Waterfront Shows, and must be works completed in 2019 or later.
- Artists must be at least 18 years old.
- Best in Show, and $1^{\text {stt}} 3^{\text {rd }}$ places in all categories, will receive appropriate rosettes and monetary awards. Prize amounts will be based on the number of entries. Ribbons will be awarded for Honorable Mentions.
- Purchase Awards: $\$ 300$ and $\$ 500$ Purchase Awards will be available. Purchase Award recipients will also receive a Ribbon of Merit. Purchase Award Sponsors to be announced.
- Entries must be picked up at SAC's Gallery on Thursday, October 13 ${ }^{\text {th }}$, between 12:00 noon and 4:00 pm.
- Fees:
- SAC's Members: $\$ 8$ per entry ( $\$ 35$ memberships may be purchased at turn-in)
- Non-members: $\$ 12$ per entry
- Limit of 6 entries per artist, with a limit of 4 entries per category. The Society and its members are not responsible for any loss or damage.
- The Society of Arts and Crafts and the Juror reserve the right to reject artwork that does not fit with the theme of the show or is not appropriate to display in the Gallery. There is a 36 " $\times 36$ " size limitation on 2-D works, and a 36 " $\times 24$ " footprint limitation on 3-D works. Triptychs and other multi-piece works must fit within the 36 " size limitation. If we run out of space, the show will be juried to fit the space available. A commission of $25 \%$ of sales will be taken.
- Best in Show is in honor of Becky Weeks and Lee Hardeman, and in memory of their mother Nell Hardeman, for whom this show is named.
- The Donnave Lindsey Memorial Merit Award for Watercolor is sponsored by Kathy and Fred Roush.

FOR MORE INFO: (334) 265-9931 • www.sacsgallery.org
DAY-OF-TAKE-IN CONTACTS: Kay (334) 313-2642 • Ladonna (334) 467-2613

| Name | Name |
| :---: | :---: |
| Address | Address |
| City State | City State |
| Zip_Phone | Zip Phone |
| Email Address | Email Address |
| Title of Work | Title of Work |
| Medium__Price \$ | Medium__Price \$ |
| Category__ Member? Y | Category__ Member? Y |
| Will you accept a purchase award? | Will you accept a purchase award? |
| \$300-Yes No \$500 - Yes No | \$300 - Yes No \$500 - Yes No |

Turn in to SAC's Gallery:
Attach to Back of Work:

| Name | Name |
| :---: | :---: |
| Address | Address |
| City State | City State |
| Zip_Phone | Zip_Phone |
| Email Address | Email Address |
| Title of Work | Title of Work |
| Medium Price \$ | Medium_Price \$ |
| Category___ Member? Y N | Category Member? Y N |
| Will you accept a purchase award? | Will you accept a purchase award? |
| \$300-Yes No \$500-Yes No | \$300-Yes No \$500-Yes No |

## Turn in to SAC's Gallery:

Attach to Back of Work:

| Name | Name |
| :---: | :---: |
| Address | Address |
| City State | City State |
| Zip_Phone | Zip_Phone |
| Email Address | Email Address |
| Title of Work | Title of Work |
| Medium Price \$ | Medium_ Price \$ |
| Category__Member? Y__ N | Category__ Member? Y__ N |
| Will you accept a purchase award? | Will you accept a purchase award? $\$ 300-$ Yes No | Turn in to SAC's Gallery: Attach to Back of Work:


| Name | Name |
| :---: | :---: |
| Address | Address |
| City State | City State |
| Zip Phone | Zip Phone |
| Email Address | Email Address |
| Title of Work | Title of Work |
| Medium Price \$ | Medium_Price \$ |
| Category___Member? Y__ N | Category ___ Member? Y |
| Will you accept a purchase award? | Will you accept a purchase award? |
| \$300-Yes No \$500-Yes No | \$300 - Yes No \$500-Yes No |

